



# **INDIAN** **ARMY**



## **ARMY RECRUITING OFFICE : GAYA**

**INVITES ONLINE APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TEST FOR AGNIVEER INTAKE FOR RECRUITING YEAR 2023-24 UNDER AGNIPATH SCHEME**  
**ONLINE REGISTRATION COMMENCES FROM 16 FEBRUARY 2023 TO 15 MARCH 2023**  
**ONLINE EXAM DATES : 17 APRIL 2023 ONWARDS**

**(APPLICATIONS INVITED FROM DOMICILE HOLDERS OF DISTRICTS ARWAL, AURANGABAD, GAYA, JAMUI, JEHANABAD, KAIMUR, LAKHISARAI, NALANDA, NAWADA, ROHTAS & SHEIKHPURA)**

SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

**MOBILE PHONES/SMART WATCHES/ELECTRONIC DEVICES**  
**WILL NOT BE PERMITTED IN TESTING AREA**

### **IMPORTANT NOTIFICATION TO CANDIDATES**

1. *For Recruiting Year 2023-24, the recruitment of Agniveers will be carried out in two phases:-*
  - (a) *Phase I - Online Computer Based Entrance Examination (Online CEE)*
  - (b) *Phase II - Recruitment Rally.*
2. **Procedure for Online Registration**
  - (a) *All candidates to log in to [joinindianarmy.nic.in](http://joinindianarmy.nic.in), check their eligibility status and create their profile.*
  - (b) *Online Registration (submission of application) will commence from 16 February 2023 to 15 March 2023.*
  - (c) **Examination Fee.** *Examination fee of Rs 250/- per applicant is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to SBI portal through a link on the website. At the SBI portal make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:-*
    - (i) *Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major banks.*
    - (ii) *Internet banking of SBI and other banks.*
    - (iii) *UPI (Bhim).*
  - (d) *Duplicate/Incomplete/Erroneously filled application will be rejected.*
  - (e) *Candidates are required to have an active email & mobile number which will be used for further communication.*
  - (f) *Candidates should apply only once in response to this notification.*
  - (g) *Candidates must indicate five choices of the exam centre. All Possible effort would be taken to allot exam centre based on first three choices.*
  - (h) *Request for change of exam centre or date of selection test will not be entertained.*
  - (j) *Candidates not reporting for the test on due date & time will not be accommodated on other dates.*
  - (k) *Candidate should enter AADHAAR number in online application.*
  - (l) *For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Gaya on working days from 1000 Hours to 1400 hours.*

3. **Online CEE.**

(a) **Category wise link has been provided on JIA website to enable candidates to practice online CEE as per their category. All candidates are advised to carry out practice at least once before appearing for actual CEE.**

(b) **Animated videos “How to Register” and “How to Appear for online CEE” are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).**

4. **Candidates are advised to upload only recent photographs on JIA website. In case of uploaded photographs not matching with face, candidate will not be allowed to appear in the online CEE.**

5. **Candidates are to reach at the examination Centre with colour print out of admit card. Candidates shall be debarred from appearing in online test in case anomalies/irregularities / incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process.**

6. **The candidates should carry his AADHAAR Card (as displayed on the Admit Card) as proof of identity whenever they report for the Selection Test (Phase-I & II) and Medical Test.**

7. **Details about required educational qualification, physical/medical standards and job specification are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) under the candidate’s login and this information can be accessed by the candidate without signing in.**

8. **How to Apply Online?**

Go to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)



Click on Apply/Login link in JCO/OR enrolment.



Click on Registration



Read instructions & Click on continue



Fill up details (AADHAAR No/Matriculation Certificate)

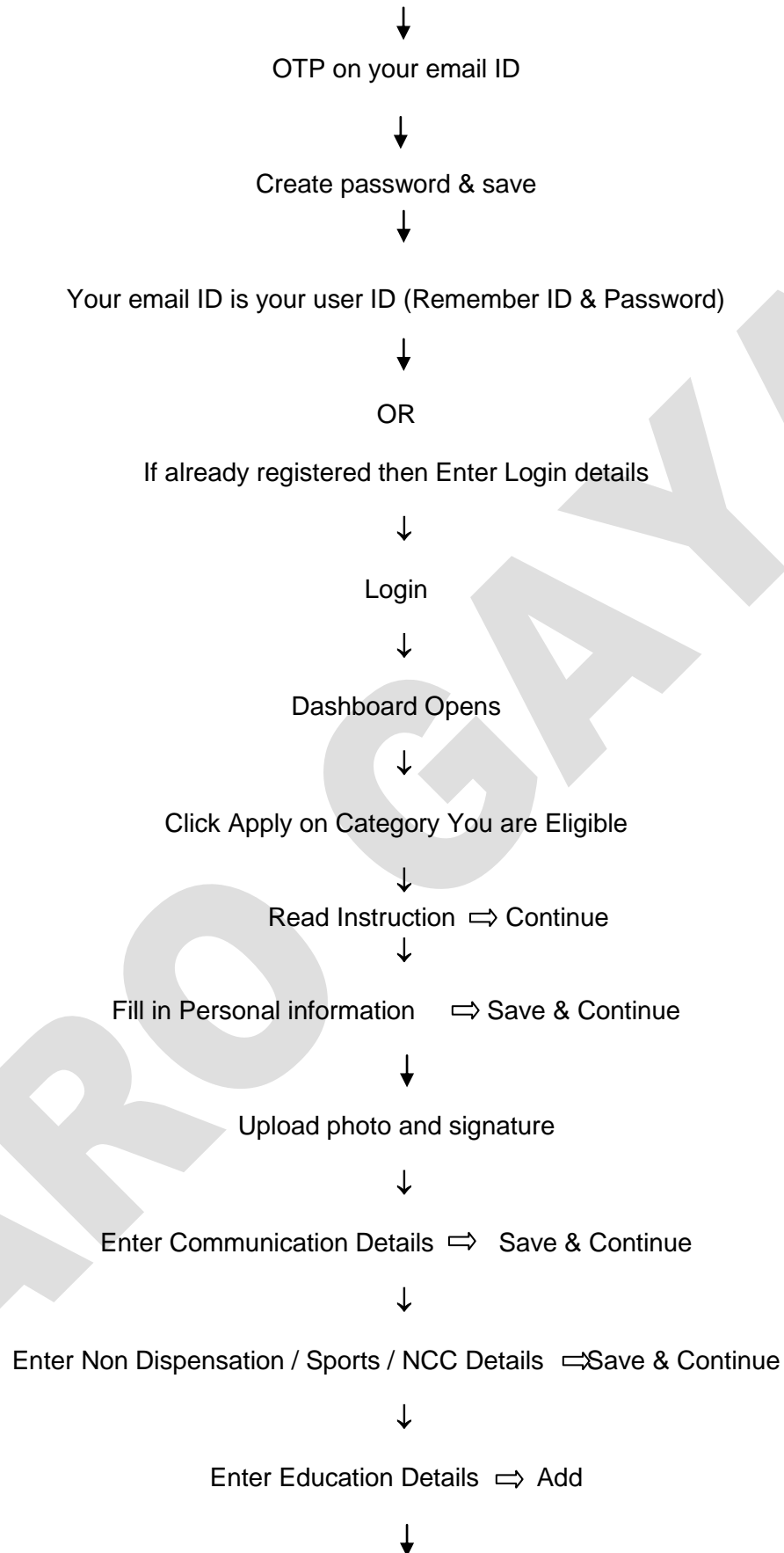


OTP on AADHAAR linked mobile, enter OTP



Save (Fetch Data from Digilocker and data allow to JIA) & submit







Click on the Add Education Certificate & Enter Marks of all Subjects



Continue Enter Marks of All Subjects ⇒Continue



Now you can see Summary of Your Information



Submit Now



Select center for online CEE (five choices)



Verify the details and click on pay to make payment



Successful Submission of application



Roll No is generated by the system



Login 10-15 Days Prior to 1st day of the Rally to Download & Print Admit Card

9. **Editing/ Correction of Online Application.** Online application on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) has edit option available till the registration is open i.e from **16 February 2023 to 15 March 2023**. Please use it and correct the details if required / necessary. Candidate must ensure to submit the application again after the edit / correction has been carried out.

**ELIGIBILITY CRITERIA**

1. The screening of candidates will be carried out for **following categories as per qualitative requirement (QR):-**

Category	Age (Years)	Date of Birth Born Between (Both Dates Inclusive)	Minimum Physical QR			Education QR
			Height (Cm)	Weight (Kg)	Chest (Cm)	
Agniveer General Duty (All Arms)	17 ½ - 21	01 Oct 2002 to 01 Apr 2006	169	As uploaded on JIA website	77 (+ 5 cm expansion)	Class 10 <sup>th</sup> / Matric Pass with minimum 45% marks in aggregate and minimum 33% in each subject. For Boards following grading system, minimum of 'D' Grade (33% - 40%) in individual subjects or equivalent of grades which contains minimum 33% and overall aggregate in 'C2' grade or equivalent corresponding to 45% in aggregate.  <b>Note : Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.</b>
Agniveer Technical (All Arms)	17 ½ - 21	01 Oct 2002 to 01 Apr 2006	169	As uploaded on JIA website	77 (+ 5 cm expansion)	10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and minimum 40% in each subject. <b>OR</b> 10+2 /Intermediate exam pass in Science with Physics, Chemistry, Maths & English from any recognized State Education Board or Central Education Board to include NIOS and ITI course of min one year in required field with NSQF level 4 or above. <b>OR</b> 10 <sup>th</sup> / Matric pass with minimum 50% in aggregate and minimum 40% in English, Maths and Science with two years of Technical Training from ITI or two/ three years Diploma in following streams only :- (i) Mechanic Motor Vehicle (ii) Mechanic Diesel (iii) Electronic Mechanic (iv) Technician Power Electronic Systems (v) Electrician (vi) Fitter (vii) Instrument Mechanic (viii) Draughtsman (All types) (ix) Surveyor (x) Geo Informatics Assistant (xi) Information and Communication Technology System Maintenance (xii) Information Technology (xiii) Mechanic Cum Operator Electric Communication System (xiv) Vessel Navigator (xv) Mechanical Engineering (xvi) Electrical Engineering (xvii) Electronics Engineering (xviii) Auto Mobile Engineering (xix) Computer Science/Computer Engineering (xx) Instrumentation Technology

Category	Age (Years)	Date of Birth Born Between (Both Dates Inclusive)	Minimum Physical QR			Education QR
			Height (Cm)	Weight (Kg)	Chest (Cm)	
Agniveer Clerk/ Store Keeper Technical (All Arms)	17 ½ - 21	01 Oct 2002 to 01 Apr 2006	162	As uploaded on JIA website	77 (+ 5 CM expansion)	10+2 / Intermediate pass in any stream (Arts, Commerce, and Science) with minimum 60% marks in aggregate and minimum 50% in each subject. <b>Securing minimum 50% in English and Maths/Accounts/Book Keeping in Class 12<sup>th</sup> is mandatory.</b>
Agniveer Tradesmen 10 <sup>th</sup> Pass (All Arms)	17 ½ - 21	01 Oct 2002 to 01 Apr 2006	169	As uploaded on JIA website	77 (+ 5 CM expansion)	(i) CI 10 <sup>th</sup> Simple Pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% marks in each subject.
Agniveer Tradesmen 8 <sup>th</sup> Pass (All Arms)	17 ½ - 21	01 Oct 2002 to 01 Apr 2006	169	As uploaded on JIA website	77 (+ 5 CM expansion)	(i) CI 8 <sup>th</sup> Simple Pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% marks in each subject.

**Note:-**

(a) **Candidates who have appeared in class 10<sup>th</sup> and class 12<sup>th</sup> Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfil all other QR. Such candidates, however, shall only be selected when they produce the original mark sheet during the Phase-II of recruitment process (Internet copy of mark sheet not acceptable) as also such candidates should secure the minimum laid down marks in aggregate as well as in individual subjects for respective category for being eligible to participate in Phase II – Recruitment rally.**

(b) Candidates are advised to choose trade very carefully while doing online registration. Candidates will not be allowed to change their trade at later stage.

(c) Any candidate not meeting the basic QR of category he is applying for, will not be allowed to change category even if he is meeting the QR of other category.

2. **Physical Standards.** As per para 1 above.

3. **Relaxation In Physical Standards.**

SNo	Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
(a)	For Son of Servicemen (SOS) & Ex-servicemen (SOEX), War Widow (SOWW) and Widow of Ex-servicemen (SOW). For adopted son/Son-in-law of a war widow, if she has no son and including a legally adopted son of serving Sol/ Ex-Servicemen. Adoption should have been done during the lifetime of the Servicemen/Ex-servicemen. @	2	1	2
(b)	Outstanding Sportsmen (National/State & those who represented District, College/School State/University/Board Championship)(For details refer Para 5(b))@	2	3	5

**Note :-**

(i) An eligible candidate can be granted prescribed relaxations in all three measurements i.e., height, chest and weight.

@ (ii) Relaxation in Physical Standards is either for wards of servicemen/ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards

4. **Special Physical Standards.** Special physical standards applicable for **Adivasi Candidates** of all categories are as follows :-

(a) Minimum Height 162 cm, Minimum weight (As uploaded on JIA website) categories and minimum chest 77 cm (+5 cm expansion).

(b) A further relaxation of 1 cm in chest (76 cms) and 2 kgs in weight (46 kgs) is applicable to adivasi candidates applying for Tradesman 10<sup>th</sup> Pass and 8<sup>th</sup> Pass category.

(c) Adivasi candidates should bring caste certificate duly signed/countersigned **by District Magistrate only.**

5. **Incentives Available for various Categories.** Bonus marks as follows will be awarded to eligible candidates:-

S No	Category	Agniveer GD (Total Max Marks 200)	Agniveer CIK/SKT/ Tech (Total Max Marks 200)	Agniveer Tradesmen (Total Max Marks 200)
(a)	SOS/SOEX/SOWW/SOW, Adoption done during lifetime of a soldier (one son only)	20 Marks	20 Marks	20 Marks
(b)	<b>Sportsmen</b>	20 Marks	20 Marks	20 Marks
	(i) Represented India at the International level	20 Marks	20 Marks	20 Marks
	(ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached up to eighth position in Team event	15 Marks	15 Marks	15 Marks
	(iii) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the Team event	10 Marks	10 Marks	10 Marks
	(iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached up to sixth position in the team event	10 Marks	10 Marks	10 Marks
	(v) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth position in the Team event	05 Marks	05 Marks	05 Marks
	(vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or up to sixth position in the Team event	05 Marks	05 Marks	05 Marks

S No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Cik/SKT/ Tech (Total Max Marks 200)	Agniveer Tradesmen (Total Max Marks 200)
(c)	<b><u>NCC Certificate Holders</u></b> (i) NCC 'A' Certificate (ii) NCC 'B' Certificate (iii) NCC 'C' Certificate (iv) NCC 'C' Cert and participated in Republic Day Parade	05 Marks 10 Marks 20 Marks 25 Marks	05 Marks 10 Marks 15 Marks 20 Marks	05 Marks 10 Marks 15 Marks 20 Marks
(d)	Candidates for Agniveer Cik/SKT cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELITie., 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020 will be accepted).	-	15 Marks	-
(e)	Bonus Marks for ITI/Skill qualified candidates is as under :- (i) 10 <sup>th</sup> plus two year course at ITI (ii) 10 <sup>th</sup> plus two/three years Diploma (iii) 12 <sup>th</sup> plus one year course at ITI (iv) 12 <sup>th</sup> plus two years course at ITI (v) 12 <sup>th</sup> plus diploma holder	-	20 Marks 30 Marks 30 Marks 40 Marks 50 Marks	-

**Note:-**

- (i) The above marks are fixed depending upon the eligibility of a candidate and has no relation to his performance in Common Entrance Examination (CEE).
- (ii) # Applicable only for Agniveer Technical.
- (iii) Maximum bonus marks that can be given is 25 Marks even if a candidate qualifies for more than one type of bonus marks **except Agniveer (Technical)**.
- (iv) Maximum bonus marks that can be given to **Agniveer (Technical)** is 50 Marks if he is qualified in ITI/ Diploma {Serial 6 (h) refers}.
- (v) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.
- (vi) Original Certificates to be carried by all above categories at rally site.
- (vii) Sports Certificate are valid for two years from the issue date as on first day of the recruitment rally for which the candidate is being screened.
- (viii) In case a candidate is found to have made fake claims at any stage or furnished fake certificate to unfairly secure Bonus Marks, his candidature is liable to be cancelled at any stage of recruitment.



## TERMS AND CONDITIONS

6. AGNIVEER will be enrolled in the Indian Army under Indian army Act 1950 for a period of four years. AGNIVEER would form a distinct rank in the Indian army, different from any other existing ranks. Indian army is not obliged to retain AGNIVEER beyond the engagement period of four years.

7. On completion of four years of service, based on organization's requirements and policies promulgated by the Indian army, AGNIVEER will be offered an opportunity to apply for permanent enrolment in the Indian Army. These applications will be considered in a centralized manner based on objective criteria including performances during their four year engagement period and upto 25% of each specific batch of AGNIVEER will be enrolled in regular cadre of Indian Army. **AGNIVEER will not have any right to be selected for further enrolment into the Indian Army. Selection of the AGNIVEER for further enrolment, if any, shall be at the discretion of the Indian Army.**

8. **Employability.** AGNIVEER enrolled under this entry are liable to be assigned any duty in organizational interest, at the discretion of the Indian army.

9. **Training.** On being enrolled, AGNIVEER will be imparted military training based on Indian Army requirement.

10. **Leave.** Grant of leave will be subject to exigencies of Indian Army. The following leave may be applicable for Agniveer during their engagement period :-

- (a) Annual Leave : 30 days per year.
- (b) Sick Leave : Based on medical advice.

11. **Medical and CSD Facilities.** For the duration of their engagement period in Indian Army, AGNIVEER will be entitled for medical facility at Service Hospitals as well as CSD provisions.

12. **Pay, Allowances and Allied Benefits.** AGNIVEER enrolled under this scheme will be paid an AGNIVEER package with a fixed yearly increment. In addition, Risk and Hardship allowances (as applicable in Indian Army), Dress and Travel allowances will be paid.

13. **Terminal Benefits – Seva Nidhi Package.** AGNIVEER will be given onetime 'Seva Nidhi' package comprising their monthly contribution with matching contribution by the Government on completion of their engagement period, as indicated below:-

Year	Customised Package (monthly)	In Hand (70%)	Contribution to Agniveers Corpus Fund (30%)	Contribution to Corpus fund by GOI
All Figures in Rs (Monthly Contribution) (Approximately)				
1 <sup>st</sup> Year	30,000/-	21,000/-	9,000/-	9,000/-
2 <sup>nd</sup> Year	33,000/-	23,100/-	9,900/-	9,900/-
3 <sup>rd</sup> Year	36,500/-	25,550/-	10,950/-	10,950/-
4 <sup>th</sup> Year	40,000/-	28,000/-	12,000/-	12,000/-
Total Contribution in Agniveers Corpus Fund after Four years			Rs. 5.02 Lakh	Rs. 5.02 Lakh
Exit after 4 Year	Approximately Rs. 10.04 Lakh as Seva Nidhi Package (Absolute amount excluding Interest)			

**NOTE: 1** AGNIVEER will not be required to contribute to any Provident Fund of the Government.

**NOTE: 2** There shall be no entitlement to any gratuity and any kind of pensionary benefits in case of AGNIVEER.

14. **Insurance, Death and Disability Compensation.** AGNIVEER will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period as AGNIVEER in the Indian Army. AGNIVEER will not be governed by provisions contained in the Pension Regulations/Rules for Indian Army.

15. **Agniveer Skill Certificate.** At the end of engagement period, a detailed Skill-Set certificate will be provided to the AGNIVEER highlighting the skills and level of competency acquired by the personnel during **their engagement period.**

16. Personnel enrolled under this Scheme will not be eligible for Ex-Servicemen Status.

17. Only unmarried candidates will be eligible for enrolment as Agniveers and they must undertake not to marry during the defined engagement period of four years. Agniveers who marry during the said period would be released from service. Further, only unmarried Agniveer will be eligible for re-enrolment in regular cadre as Sepoy/equivalent on selection as currently in vogue.

### **SEQUENCE OF RECRUITMENT**

18. **Recruitment Process.** Recruitment process will be conducted in two phases.

- (a) **Phase- I.** Online Common Entrance Exam at Computer Based Test Centers spread pan India.
- (b) **Phase – II.** Recruitment Rally by Army Recruiting Office, Gaya at Rally Venue.

### **PHASE-I : ONLINE COMMON ENTRANCE EXAM (CEE)**

19. **Online CEE.**

- (a) Candidates can download Admit Card after clicking the link on Join Indian Army website. Candidate has to put his user name (which is the Roll Number of candidate) and Password as received by SMS/Email.
- (b) Candidates should download their Admit Card & carry a colour printout at the exam centre. All instructions given on Admit Card must be read by the candidates carefully and they should adhere to the instructions.
- (c) Entry gates at exam center will be opened one and a half hour prior to scheduled time of exams and will close 30 minutes prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.
- (d) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre:-
  - (i) Frisking at Entry Gate.
  - (ii) Checking of Admit Card & AADHAAR Card at the checking point
  - (iii) Auto allotment of Exam Hall.
  - (iv) Attendance at Exam Hall gate.
  - (v) Capture of Biometric (Photo & thumb impression) inside the exam hall.
  - (vi) Login ID to allotted computer terminal.
  - (vii) Appear for test as per procedure.
  - (viii) Exit Biometric before existing the Examination Hall.

(e) Online test will be objective **Multiple Choice Question (MCQ)**. As per category of application the candidates would be required to answer 50 questions in one hour or 100 questions in two hours.

(f) Marking pattern for online test:-

(i) Full marks for every correct answer

(ii) Nil marks for unattempted question

(iii) 25% marks shall be deducted for every attempted wrong answer (-vemarks)

(iv) All questions, if attempted, will be considered for evaluation, even if marked for review.

(g) Marks scored by the candidates in Online CEE will be Normalised to take into account variation in difficulty levels of the question paper across different sessions.

20. Additional information for candidates till Phase-I of the selection process:-

(a) Candidates must indicate five choices of the exam centre. All Possible effort would be taken to allot exam centre based on first three choices.

(b) Request for change of exam centre or date of selection test will not be entertained.

(c) Candidates not reporting for the test on due date & time will not be accommodated on other dates.

(d) In case any candidate is found using unfair means, the candidate will not be allowed to complete the exam and the candidature of the candidate will be cancelled.

### **PHASE – II : RECRUITMENT RALLY BY ARMY RECRUITING OFFICE AT RALLY VENUE**

21. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in **Online Common Entrance Exam** result. The Roll No of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second admit card for balance of recruitment process as per Rally Schedule of **Army Recruiting Office, Gaya**. The admit card for **Phase-II** of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). Shortlisted candidates have to report on the stipulated date and time for phase II at the designated Recruitment Rally venue with following documents /certificates in original along with two attested photocopies with them:-

(a) **Admit Card** Printed on Laser Printer on 75 GSM good quality paper(Do not shrink the size).

(b) **Photograph**. Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old Computerised/photocopied/shopped photographs will **NOT be accepted**. **Photographs must be with proper haircut and clean shave (except Sikh Candidates)**.

(c) **Education Certificates**.

(i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e. Matric/Intermediate etc from recognized School/ College / Board/University.

(ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.

(iii) Candidates with metric certificate from Open School should bring School Leaving Certificate countersigned by Block Education Officer (BEO)/District Education Officer (DEO).

(iv) List of Education Boards recognized by State Governments / UT administrations is attached as **Appendix 'A'** will only be accepted.

(d) **For 8th Class Pass Candidates.** 8<sup>th</sup> class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/ District Education Officer.

(e) **Domicile (Nativity) Certificate.** Domicile (Nativity) Certificate issued by Anchal/ Prakhanda office and duly signed by Tehsildar/ District Magistrate. Only Computer generated Nativity Certificate which can be verified from Government web site will be accepted.

(f) **Caste Certificate.** Caste Certificate generated online and digitally signed by Tehsildar/District Magistrate which can be verified from Government web site will only be accepted. For **Adivasi candidates caste certificate issued in a similar manner but countersigned and stamped by District Magistrate only will be accepted.**

(g) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

(h) **School Character Certificate.** School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

(j) **Character Certificate.** Character Certificate with photograph affixed on the certificate issued by Village Sarpanch/ Municipal Corporation within **last six months** from the date of dispatch. **(Certificate issued by Mukhia will not be acceptable).**

(k) **Character Certificate Issued by SP/SSP Office.** Character Certificate duly affixed with individual photograph **issued digitally by SP/SSP office** of district concerned within last six months from the date of dispatch which **can be verified from Government website** will be accepted.

(l) **Unmarried Certificate.** Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/Municipal Corporation **within last six months. Format is attached as Appendix 'B'.**

(m) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the Ex-servicemen (ESM) duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'C'.**

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(n) **NCC Certificate.** **NCC A/B/C Certificate** and **Republic Day Parade** certificate should have photograph of the candidate duly attested by issuing authority. **NCC A/B/C pass certificates will only be accepted.** No bonus marks in the final merit to be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtained from the candidate.

(o) **Sports Certificate.**

(i) Sportsmen who have represented India at international level and State at National level within the last two years as per **para 5(b) above**(for list of sports under which relaxation in physical standards is admissible, attention is invited to **www.joinindianarmy.nic.in** website).

(ii) Sportsmen who have represented District at State level and University team or regional team at District level with position or medal as per **para 5(b) above** within last two years (Sports Certificate should be with registration number and from government recognized sport institutes / bodies) as under :-

Ser No	Level	Federation
(aa)	Represented India at the International level	Accredited Sports Federation of India of respective sport that has fielded the individual/Team to represent India
(ab)	Represented State at the Senior/Junior National level	National Sports Federation of the respective sports as recognized by the Min of Youth Affairs & sports.
(ac)	Represented College / University in Inter University Championship	Inter University Sports Board.
(ad)	Represented State at National Level in Khelo India Games	National Sports Federation of the respective Sports/ Sports Authority of India as recognized by the Min of Youth Affairs & sports.
(ae)	Represented Dist at the State Level	Respective State Sports Federation as recognized by state sports ministry.
(af)	Represented the State school team in the events org by All India School Games Federation	All India School Games Federation

(iii) **List of Sports.** List of Sports for enrolment is attached as **Appendix 'D'**.

(p) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'E'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

- (q) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks/Relaxation would be accepted after termination of the Rally.
- (r) **PAN Card & AADHAAR Card.** PAN Card & AADHAAR Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.
- (s) Sarpanch/Nagar Sewak (Residence Proof).
- (t) **Tattoo.**
- (i) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -
- (aa) Self certification certificate to be signed by the candidates is attached as **Appendix 'F-I'**.
- (ab) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'F-II'** (Name and designation of the concerned official must be clearly mentioned).
- (ii) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

### **Recruitment Rally**

22. Candidates will be tested as stated below during the **Phase-II:-**

<b>(a) <u>Physical Fitness Test (At Rally Site)</u></b>						
<b>(i) 1.6 Km Run</b>			<b>(ii) Beam (Pull Ups)</b>		<b>(iii) 9 Feet Ditch</b>	<b>(iv) Zig-Zag Balance</b>
<b>Group</b>	<b>Time</b>	<b>Marks</b>	<b>Pull Ups</b>	<b>Marks</b>	Need to Qualify	Need to Qualify
Group – I	Up to 5 Min 30 Secs	60	10	40		
Group– II	5 Min 31 Secs to 5 Min 45 Secs	48	9	33		
			8	27		
			7	21		
			6	16		
<b>Note :</b> Candidates appearing for Agniveer Technical and Agniveer Clk/SKT only need to qualify in all tests.						
<b>(b) <u>Physical Measurement Test (At Rally Site).</u></b> Physical measurement will be carried out as per the laid down Physical standards.						

**(c) Medical Examination.**

(i) Medical examination of candidates who qualify in Physical Fitness Test and Physical Measurement Test will be conducted by Army Medical Team at the Rally site as per Army Medical standards and policy in vogue on the subject issue.

(ii) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within **five days** from referral and review medical exam to be completed by Military Hospital within **seven days** as per policy.

(iii) The recruitment medical officer and the specialist doctors of Armed Forces are the final authorities on declaring a candidate fit or unfit during initial med examination, review medical examination and med examination prior to enrolment. The candidates shall be governed by Army standards which may be at variance from civil standards. There is no provision for representation or appeal or re-review after the review medical examination.

(iv) Passing in the medical examination is not a guarantee for employment in Indian Army.

**Note :** Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.

**Special Instructions**

1. **Any candidate who has not received admit card for Phase-II, five days prior to the Rally, may approach Army Recruiting Office, Gaya for further clarification.**
2. **01 October 2023** will be taken as effective date of determining age eligibility for candidate. Candidates to produce birth certificate/10<sup>th</sup> class mark sheet at the time of preliminary document check.
3. Candidates are required to report at the Rally Site by 0100 hours on their respective scheduled dates(**Phase-II**).Candidates reporting after 0600 hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
4. Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/changed).
5. Candidate must carry their AADHAAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAAR details are matching with the details mentioned in the documents and the Online Application.
6. Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.
7. Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate.

8. Those not in possession of required documents will not be permitted to participate in the Rally.
9. **Touts**. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -
  - (a) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.
  - (b) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
  - (c) Taking away “ADMIT CARD” from the candidates under plea that they will follow up their results.
  - (d) Giving candidates false assurance of “RECRUITMENT” as they claim to have links at appropriate level, thereby winning confidence of candidates.
  - (e) Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.
10. A Grievance Cell will be established at the Rally Site to redress any grievances.
11. Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.
12. Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.
13. Candidates not in possession of requisite certificates are liable for rejection.
14. No **Tatkal Nativity Certificate** will be acceptable.
15. **Caste Certificate** of **Adivasi** candidate should be signed by **District Magistrate**.
16. Carrying of original Aadhaar Card is mandatory for participation in the rally.
17. **Multiple Nativity**. Candidates participating in different rallies using multiple nativity certificates will be rejected under fraudulent enrolment and will be liable for legal action in addition to rejection of candidature (**Authority : Govt of Bihar letter No RTPS/07/2015 dated 13 Aug 2015**).

### **Important Instructions**

1. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake admit card will be handed over to Civil Police.**
2. Recruitment into the army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.



3. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.
4. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
5. Certificates with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.
6. **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**
7. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement. **Format is attached as per Appendix 'G'.**
8. Character certificate without photo attested by certificate issuing authority will be rejected.
9. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, handkerchief.
10. **Use of Performance Enhancing Drugs. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening. Format is attached as per Appendix 'H'.**
11. Selection is provisional till they report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.
12. Mobile phones are not permitted in the rally site.
13. At the rally site, all candidate should report duly shaved (beard, chest hair, auxiliary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.
14. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.
15. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
16. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
17. No use of contact lenses.
18. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

19. **Footwear.** 1.6 Km run may take place on Road/Hard surface due to weather condition. All candidates are advised to use suitable running footwear (Shoes) for 1.6 Km run and practice accordingly for the rally.

20. **COVID-19 Protocols.** Candidates to strictly follow COVID protocols as per orders. Those found not following these will be banned from attending the rally :-

(a) All candidates will be thermally screened at the rally site **(Phase-II)**. Candidates having temperature/ showing symptoms will be directed to report again on designated day earmarked by HQ Recruiting Zones, for all such cases. If the candidate is again having symptoms, he will not be allowed to participate in the rally.

(b) All candidates will carry masks, gloves and sanitizer. They will maintain social distancing and adequate gap during the rally.

21. **Vaccination Certificate.** All candidates appearing for rally should be fully vaccinated for COVID-19 **(First and second dose)**. The certificate to be produced to the authority upon asking.

22. **Final Result will be declared on the official website joinindianarmy.nic.in.** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.

23. **For more details, contact Army Recruiting Office, Gaya.**

#### **DISCLAIMER**

*The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the selected candidates.*

*Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.*

*The data entered during registration will be final and no changes will be permitted later Entry of wrong data will disqualify candidature.*

**Note :** The date and venue are tentative and subject to change. Final date and venue will be mentioned in the Admit Card issued.

**“INDIAN ARMY RESERVES THE RIGHT TO CANCEL ENTIRE SELECTION PROCESS AT ANY STAGE WITHOUT ASSIGNING ANY REASONS”**

Place : Gaya

Dated : 15 February 2023

Sd/-x-x-x-x-x-x  
Director Recruiting  
Army Recruiting Office,  
Gaya

**Appendix 'A'**(Refer Para 21 (c) (iv) of Rally  
Notification Year 2023-24)**LIST OF SCHOOL EDUCATION BOARDS**

Ser No	Rtg Zones	State	Education Boards
1.	Ambala	Haryana (Except Distts of Gurgaon, Faridabad, Mewat and Palwal)	Board of School Education, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Board of School Education, Dharmsala
2.	Bangalore	Karnataka	Deptt of Pre University, Govt of Karnataka
			Karnataka State Secondary Education Exam Board
			Karnataka Open School, JSS Maha Vidyapeeth, Mysore
		Kerala and UT of Mahe & Lakshadweep	Govt of Kerala, Board of Higher Secondary Exam
			Board of Public Exam, Kerala
			Board of Vocational Higher Secondary Exam, Kerala
Kerala State Open School, Thiruvananthapuram (Affiliated to Board of Higher Secondary Exam, Kerala)			
3.	Chennai	Tamilnadu	State Board of School Exam (Secondary) & Board of Higher Secondary Exam, Tamilnadu
		Andhra Pradesh	Board of Secondary Education, Andhra Pradesh
			Board of Intermediate Education, Andhra Pradesh
			Andhra Pradesh Open School Society, Govt of Andhra Pradesh
		Telangana	Telangana State Board of Intermediate Education, Nampally, Hyderabad
			Board of Secondary Education, Telangana State Chapel Rd, Nampally, Hyderabad
			Telangana Open School Society
		Andaman & Nicobar Group of Island	Affiliated to CBSE Board
		4.	Danapur
Bihar Board of Open Schooling & Exam, Patna			
Bihar State Madrasa Education Board, Patna			
Bihar Sanskrit Shiksha Board, Bihar			
Jharkhand	Jharkhand Academic Council (JAC), Ranchi		
5.	Jabalpur	Madhya Pradesh	Board of Secondary Education Madhya Pradesh, Bhopal
			MP State Open School Education Board, Bhopal
			Maharshi Patanjali Sanskrit Sansthan Bhopal
		Chhattisgarh	Chhattisgarh Board of Secondary Education, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Board, Raipur
			Chhattisgarh Madrasa Board, Raipur

## Appendix 'A' (Contd...)

Ser No	HQ Rtg Zones	State	Education Boards
6.	Jaipur	Rajasthan	Board of Secondary Education, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jaipur
7.	Jalandhar	Punjab	Punjab State Education Board, Mohali
		Jammu & Kashmir	J&K State Board of School Education, Jammu/ Srinagar
8.	Kolkata	West Bengal & Sikkim	West Bengal Board of Secondary Education, Kolkata
			West Bengal Board of Madrasa Education, Kolkata
			West Bengal Council of Rabindra Open Schooling Kolkata
			West Bengal Counsel of Higher Secondary Education
			West Bengal Board of Primary Education, Saltlake City, Kolkata
		Odisha	Board of Secondary Education Odisha, Cuttack
			Council of Higher Secondary Education, Odisha, Bhubaneswar
9.	Lucknow	UP	UP Board of High School & Intermediate Education, UP(Allahabad)
			UP Board of Secondary Sanskrit Education Council, Lucknow
			Dayalbagh Education Institute (Deemed University), Agra
			UP Madrasa Board Council, Lucknow
		Uttarakhand	Board of School Education, Uttarakhand, Ramnagar, Nainital
10.	Pune	Maharashtra	Maharashtra State Secondary & High Secondary Education Board, Nagpur
			Maharashtra State Secondary & High Secondary Education Board, Amravati
			Maharashtra State Board of Secondary and Higher Secondary Education, Pune
		Gujarat	Gujarat Secondary and Higher Secondary Education Board, Gandhinagar
		Goa	Goa Board of Secondary and Higher Secondary Education, Alto-Berdez, Goa
11.	Shillong	Assam	Board of Secondary School Assam (SEBA)
			Assam Higher Secondary Education Council (AHSEC)
			Assam Sanskrit Board, Guwahati
			State Madrasa Education Board, Assam
		Meghalaya	Meghalaya Board of School Education, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Board of School Education, Kohima
		Manipur	Board of Secondary Education, Manipur
			Council of Higher Secondary Education, Manipur
		Tripura	Tripura Board of Secondary Education, Tripura
Mizoram	Mizoram Board of School Education		
12.	GRD Kundraghat	Nepal	High Secondary Education Board, Nepal
13.	IRO Delhi	Delhi	Council for the Indian School Cert Exam (ICSE), New Delhi
			Central Board of Secondary Education (CBSE), Delhi
			National Institute of Open Schooling, NOIDA

**Appendix 'B'**  
(Refer Para 21 (I) of Rally  
Notification Year 2023-24)

**FORMAT : UNMARRIED CERTIFICATE**

Affix latest  
passport  
size  
photograph

1. This is to state that Mr \_\_\_\_\_ S/o \_\_\_\_\_ is a  
permanent resident at address mentioned below :-

House No - \_\_\_\_\_  
Colony - \_\_\_\_\_  
Village - \_\_\_\_\_  
Post Office - \_\_\_\_\_  
Tehsil - \_\_\_\_\_  
District - \_\_\_\_\_  
State - \_\_\_\_\_  
PIN - \_\_\_\_\_

2. This is also to state that I know Mr \_\_\_\_\_ S/o \_\_\_\_\_ very well  
and he is still unmarried.

Date : 2023

\_\_\_\_\_  
(Signature of Gram Pradhan/  
Village Sarpanch/ Municipal  
Corporation/Ward Member/SDM/  
Tehsildar with official stamp)

**Note**: The Photo should also be signed alongwith official stamp of Gram Pradhan/Village Sarpanch/Municipal Corporation/SDM/Tehsildar.

**Appendix 'C'**(Refer Para 21 (m) (ii) of Rally  
Notification Year 2023-24)**FORMAT FOR AFFIDAVIT : RELATIONSHIP CERTIFICATE HOLDERS**  
**(ON TEN RUPEES NON JUDICIAL STAMP PAPER)**JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/ MOTHER SELF ATTESTED BY SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of (Unit) hereby declare that (Candidate Name) \_\_\_\_\_ whose photographs is affixed above is my son.

2. Particulars of the candidate are as under :-

- (a) Name of the candidate : \_\_\_\_\_  
 (b) Relationship with applicant : \_\_\_\_\_  
 (c) Father's Name : \_\_\_\_\_  
 (d) Mother's Name : \_\_\_\_\_  
 (e) Address : \_\_\_\_\_

(f) Date of birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under :-

S No	Name	Occupation		Remarks	
		Student (Class)	Employed		
			Civilian		Military

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 to 4 above is found to be incorrect/ false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by the "Terms and Conditions" of the Scheme.

7. It is certified that I am willing to avail SOS/SOEX benefits for only one son named \_\_\_\_\_, whose Date of Birth is \_\_\_\_\_. I have not availed SOS/SOEX benefits for another son earlier. If my statement is found fake/wrong at later stage, legal action can be initiated against me besides candidature of my son will be cancelled by the military authority.  
**I shall never challenge for the same in the Hon'ble Court of Law.**

Dated : 2023

**Signature of 1<sup>st</sup> Class Judicial  
Magistrate or Notary**

\_\_\_\_\_  
 (Signature of Serving Soldier/ Ex-Servicemen)  
 (Army No \_\_\_\_\_, Rank \_\_\_\_\_,  
 Name \_\_\_\_\_  
 Unit \_\_\_\_\_)

**Appendix 'D'**(Refer Para 21 (o) (iii) of Rally  
Notification Year 2023-24)**LIST OF GAMES AND SPORTS FOR ENROLMENT**

<b>Ser No</b>	<b>Description</b>	<b>Remarks</b>
1.	Athletics including Track and Field events	
2.	Archery	
3.	Badminton	
4.	Basketball	
5.	Boxing	
6.	Cricket	
7.	Equestrian	
8.	Football	
9.	Fencing	
10.	Gymnastics	
11.	Golf	
12.	Hockey	
13.	Handball	
14.	Judo	
15.	Kabaddi	
16.	Kayaking & Canoeing	
17.	Karate	
18.	Rowing	
19.	Rugby	
20.	Swimming, Diving & Water Polo	
21.	Squash	
22.	Shooting	
23.	Sailing	
24.	Taekwondo	
25.	Triathlon	
26.	Volleyball	
27.	Weight Lifting	
28.	Wrestling	
29.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc)	
30.	Wushu	

**Appendix 'E'**(Refer Para 21 (p) of Rally  
Notification Year 2023-24)**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)****ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_  
while applying for enrolment as Agniveer in Army solemnly affirm & state  
the following in my respect :-

Passport Size Photo of Candidate 3.5 x 4.5 cm
--

(a) I belong to the following Caste/ Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Address are as under :-

(i) **Permanent Address (Address as per Nativity/ Permanent Resident Certificate).**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
\_\_\_\_\_  
Village/Mohalla \_\_\_\_\_  
\_\_\_\_\_  
Post Office \_\_\_\_\_ Police Station \_\_\_\_\_  
\_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_  
\_\_\_\_\_  
State \_\_\_\_\_ PIN \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
\_\_\_\_\_  
Village/Mohalla \_\_\_\_\_ Post  
Office \_\_\_\_\_ Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by Police and Civil Administration from my permanent address submitted above and also places where I have resided in last five years.

(iv) My places of residence in last five years are as stated under :-

S No	Duration of Stay		Residential Address in full i.e., House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District
	From	To	
(aa)			
(ab)			
(ac)			

(c) I am married/ unmarried (As applicable).

(d) I hereby certify that I am not involved in any civil/ criminal case.



## Appendix 'E' (Contd)

**OR**

I was involved in following cases but was acquitted :-

- (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

**OR**

Following court case/ FIR are pending against me :-

- (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

(e) **I have not participated in any violent protest/ arson/ destruction of Government property.**

(f) **Consent Certificate.** I am below 18 yrs and my parents give their consent, for attending the Army Recruitment Rally. (If applicable)

**Signature of Father/ Legal Guardian** \_\_\_\_\_

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/ domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending the recruitment drive based on the Nativity/ Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

S No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				

4. Details of nativity/ domicile certificate held by me in past (if any) are as stated below :-

S No	District	Issued by	Issuing date	Present Status (Valid/ Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/ drive :-

S No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity/ Domicile Certificate Address used
(a)					
(b)					
(c)					

6. That my date of birth is \_\_\_\_\_ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

**Appendix 'E' (Contd)**

7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.

8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and FIR/Legal proceedings will be initiated against me.

9. I further certify that during the course of various tests/exams, if I incur any disability/illness/injury, I or my parent or my relatives will not be eligible for any compensation whatsoever from Indian Army and Govt of India. I undertake to take all tests at my own personal risks. I also certify that I am not suffering from Night Blindness/Fits.

**Note :** All details in the affidavit must be filled up. Any details left incomplete will lead to the cancellation of the candidature.

**Signature of Notary**

**Signature of Candidate**

**Appendix 'F-I'**

(Refer Para 21 (t)(i)(aa) of Rally  
Notification Year 2023-24)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the  
Candidate) \_\_\_\_\_ (Father's name)  
hereby given an undertaking that I have a body  
tattoo as per details given and shown in the  
photographs. I further declare that I will not have  
any other tattoo in future.

Photograph of Tattoo (s)  
(Post Card Size)  
Size - 4" x 6"

Place :

Date : 2023

\_\_\_\_\_  
(Signature of the Candidate)

**Appendix 'F-II'**(Refer Para 23 (t)(i)(ab) of Rally  
Notification Year 2023-24)**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY  
TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to clarify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belong to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words)

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'F-II' above is correct and place as under for any future reference/ record hereafter :-

Photographs of Tattoo	Details of Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips).	Size of Tattoo (In cms) - Language (If applicable) - Significance of Tattoo (If applicable) -

**Note** : Each Tattoo will have a separate photographs with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Date :

Affix Round  
Stamp

(Signature with Name, Designation and Stamp  
Of DC/ DM/ SDM of the District/ Tehsil)

OR

(Signature with Name, Designation if any and  
Address of Chairman/ Secretary or Senior  
member of the Tribe to which the candidate  
belongs to with their Stamp)

**Appendix 'G'**  
(Refer Para 7 (Important Instructions)  
of Rally Notification Year 2023-24)

**INDEMNITY BOND**

**Photograph**

To,

The President of India,

In consideration of \_\_\_\_\_ of whom I am the legal/ natural guardian being allowed to participate in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2023-24. I or my representatives will not make any claim against the Government or against any officer or other rank or any employee (s) of the Indian Army or against any person (s) in the service or Government in respect of any loss or injury to property or person including injury resulting in death which they said \_\_\_\_\_ may suffer while the said \_\_\_\_\_ in participating in Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the year 2023-24 or as a consequence of that end I understand and agree that no compensation will be paid by the Government or any officer or other rank or employees of the Indian Army or any person(s) in the service of the Government in respect of any such loss or injury and further agree so as to bind myself, my heir(s) loss or injury and administrator(s) to indemnify you and any officer or other rank or employee(s) of Indian Army and any person in the service of the Government against any claim which may be made by any third party against you or any of them arising out of any act of default or use of performance enhancing drugs on the part of the said \_\_\_\_\_ during or in connection with the Army Recruitment Rally to be conducted by (Name of ARO) \_\_\_\_\_ for the recruiting year 2023-24.

It is further declared that the stamp duty payable on this undertaking shall be borne by me.

Date the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
(Signature of Guardian)

Name : \_\_\_\_\_

Father's Name: \_\_\_\_\_

Village : \_\_\_\_\_

Post Office : \_\_\_\_\_

Tehsil : \_\_\_\_\_

District : \_\_\_\_\_

State : \_\_\_\_\_

**Witness :-**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Appendix 'H'**

(Refer Para 10 Important Instructions  
of Rally Notification Year 2023-24)

**NO USE OF PERFORMANCE ENHANCING DRUGS CERTIFICATE**

1. I, \_\_\_\_\_, S/o \_\_\_\_\_ Date of Birth \_\_\_\_\_ here by solemnly affirm and declared that, I have not consumed any type of drugs to enhance my physical performance during the rally.

2. I further declare that, if any such suspicious symptoms of drugs will be found with me in behaviour changes or blood sample tests during or after rally, I am liable to be disqualified and my candidature will be duly cancelled.

Dated :

\_\_\_\_\_  
(Signature of Candidate)